

Colbern Rd. Sunday School

August 18, 2019

....Life after life...

Colbern Road Class Notes at:

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...The Two Thieves

Matthew 27:43 Then were there **two thieves crucified with him**; one on the **right hand**, and **another on the left**.

44 And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it again in three days, save thyself. If thou be the Son of God come down from the cross.

45 Likewise also the chief priests mocking with the Scribes and elders, said, He saved others, himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

The Two Thieves

Matthew 27:

46 He trusted in God; let him deliver him now; if he will save him, let him save him; for he said, I am the Son of God.

47 One of the thieves also, which were crucified with him, cast the same in his teeth.

But the other rebuked him, saying, Dost thou not fear God, seeing thou art under the same condemnation; and this man is just, and hath not sinned; and he cried unto the Lord that he would save him.

48 And the Lord said unto him, This day thou shalt be with me in Paradise.

The Parallels and Resurrection

One is Resurrected to Eternal Life; the sinner is on a parallel resurrected to Damnation.

3 Nephi 11:32-33

32 And even unto the great and last day, when all people, and all kindreds, and all nations and tongues shall stand before God, to be judged of their works, whether they be good or whether they be evil;

The Parallels and Resurrection

One is Resurrected to Eternal Life; the sinner is on a parallel resurrected to Damnation.

3 Nephi 11:32-33

33 If they be good, to the resurrection of everlasting life;
and if they be evil, to the resurrection of damnation,
being on a parallel,

the one on the one hand, and the other on the other hand,
according to the mercy, and the justice, and the holiness which is in Christ,
who was before the world began.

The Final Judgement

Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

The Final Judgement

DC 28:6a And again, verily, verily I say unto you, that when the thousand years are ended, and men again begin to deny their God, then will I spare the earth but for a little season;

6b and the end shall come, and the heaven and the earth shall be consumed, and pass away, and there shall be a new heaven and a new earth;

6c for all old things shall pass away, and all things shall become new, even the heaven and the earth, and all the fullness thereof, both men and beasts, the fowls of the air, and the fishes of the sea;

The Final Judgement

DC 28:6d and not one hair, neither mote, shall be lost, for it is the workmanship of mine hand.

7a But, behold, verily I say unto you, Before the earth shall pass away, Michael, mine archangel, shall sound his trump, and then shall all the dead awake, for their graves shall be opened, and they shall come forth; yea, even all;

7b and the righteous shall be gathered on my right hand unto eternal life; and the wicked on my left hand will I be ashamed to own before the Father;

7c wherefore I will say unto them, Depart from me ye cursed into everlasting fire, prepared for the Devil and his angels.

Jesus speaks of Right and Left at ...Glory Return

[Matthew 25:33](#) And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth sheep from the goats; the sheep on his **right hand**, but the goats on his **left**.

Resurrection—Alma Explains

Alma 8

92 Therefore how can ye be saved, except ye inherit the kingdom of heaven?
Therefore ye can not be saved in your sins.

93 Now Zeezrom saith again unto him, Is the Son of God the very eternal Father?

94 And Amulek said unto him, Yea, he is the very eternal Father of heaven and of earth, and all things which in them is;

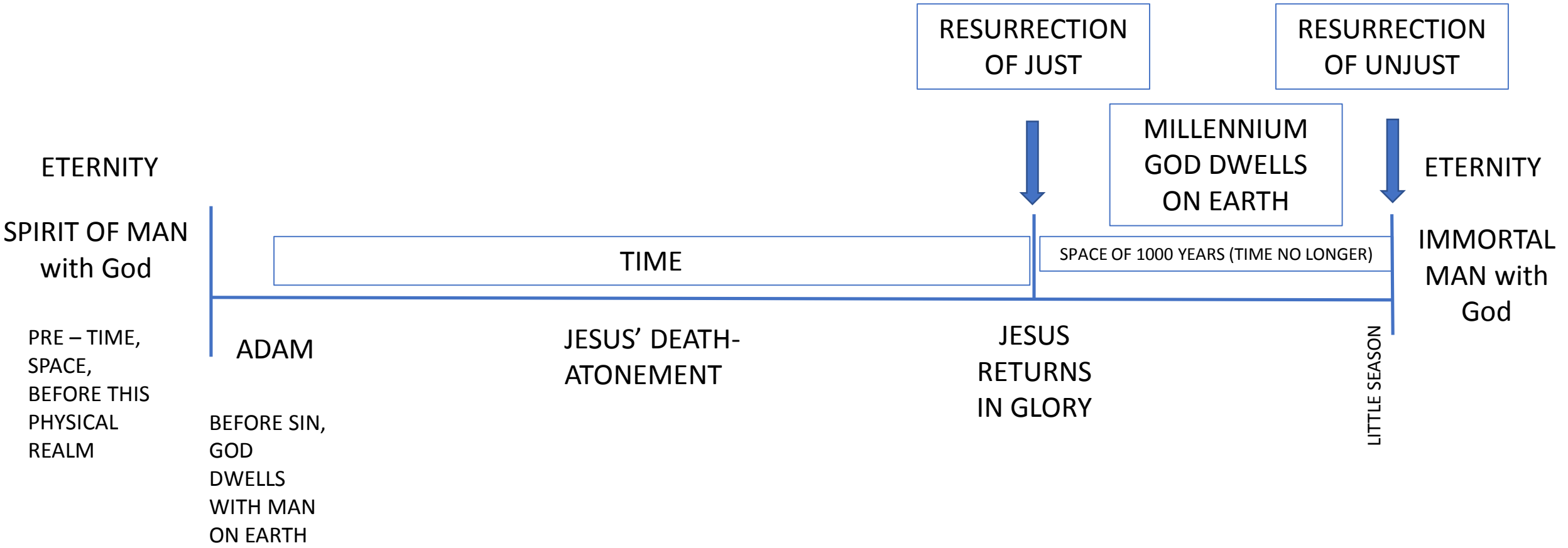
95 He is the beginning and the end, the first and the last;

Alma 9

(Alma 9:29 Then is a time that whosoever dieth in his sins, as to a temporal death, shall also die a spiritual death: yea, he shall die as to things pertaining unto righteousness;

30 Then is the time when their torments shall be as a lake of fire and brimstone, whose flames ascendeth up for ever and ever;

31 And then is the time that they shall be chained down to an everlasting destruction, according to the power and captivity of Satan: he having subjected them according to his will.)



THE PRISON HOUSE—3 RECORDED 'RELEASES'

AT JESUS DEATH AND RESURRECTION

Genesis 7:64 And as many of the spirits as were in prison came forth and stood on the right hand of God.

And the remainder were reserved in chains of darkness until the judgment of the great day.

WHEN MILLENIUM BEGINS

85:27d they who shall descend with him first, and they who are on the earth, and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

85:28a And after this, another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming;

85:28b who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.

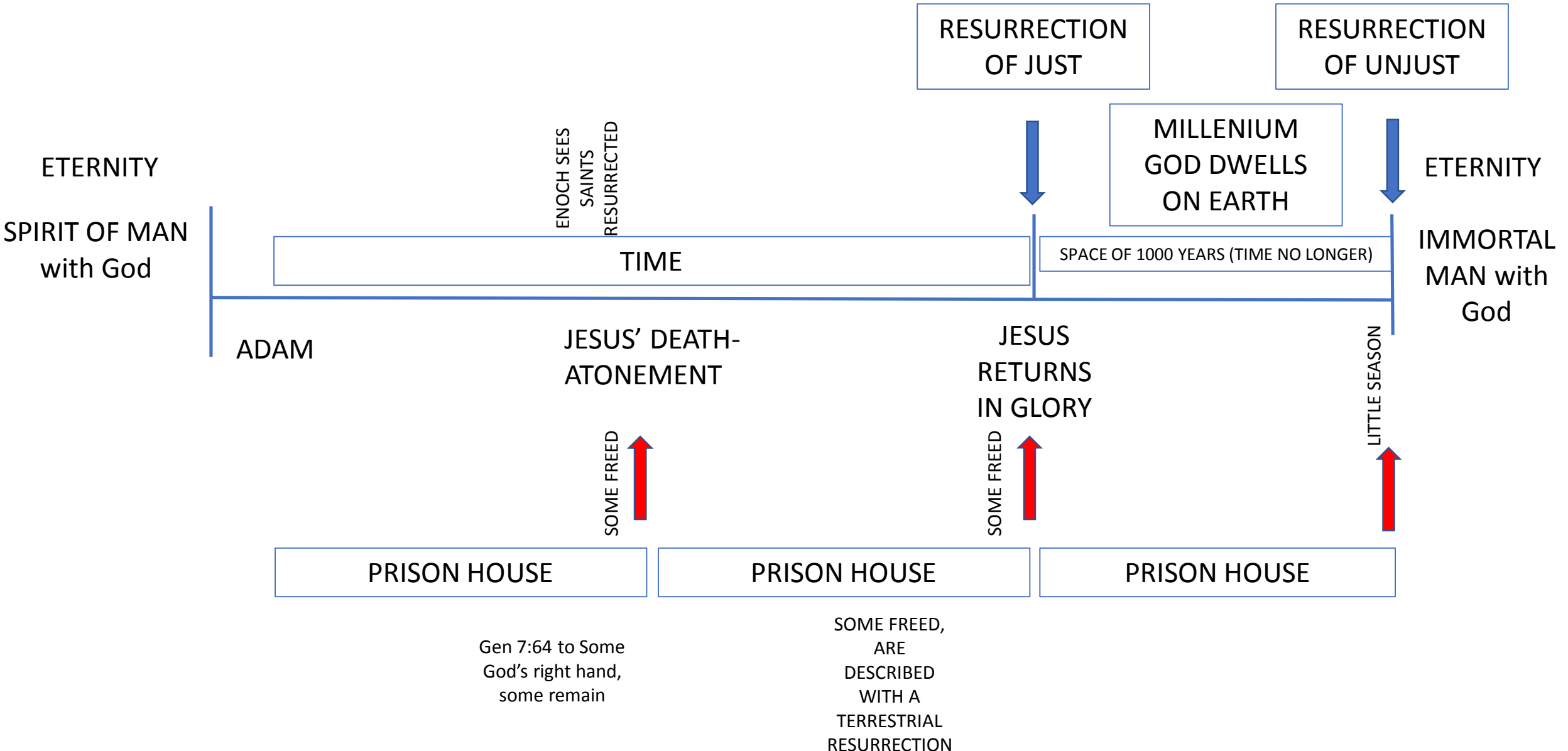
Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

AT END OF MILLENIUM

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.



QUESTION:

(and here is the key point):

**When is the Resurrection of the
“Just “**

**And, when is the Resurrection of
the “UnJust?”**

Understanding four terms is essential:

The Resurrection of the Just is:

- People from Heaven, live ON THE EARTH.
- People who followed Jesus, baptized, covenant.
- When Enoch's city returns.
- It starts the "Millennium"
- Also referred to as "The First Resurrection."
- When Jesus reigns ON EARTH.

The Resurrection of the UnJust:

- At the END of the Millenium.
- Unrepentant people.
- People in Prison House (Hell).
- They did not take part in life on earth during Miillennium.
- They now come forth.
- This is the Second Resurrection, or the LAST and FINAL resurrection.

The understanding of “Glory”

- Glory, is defined by DC 90 as 'light and truth.'
- Glory is Understanding, experiencing Light and Truth about God.
- Not a physical place so much as a condition of understanding, leading to transformation.

Eternity.

- The state of life after Final Judgement.
- Also describes experiencing his fullness at any time because there can be no time where God is.
- Time doesn't exist in the Millennium. Angel announces 'time no longer.'
- Eternity and the Millennium are not the same.

Section 76 is a description of Joseph Smith and Sidney Rigdon's vision they beheld upon inquiry regarding John 5:29.

“...speaking of the resurrection of the dead, concerning those who shall hear the voice of the Son of man, and shall come forth; they who have done good in the resurrection of the just, and they who have done evil in the resurrection of the unjust.”

-John 5:29

<p>MOSIAH 8</p> <p>ABINADI'S DESCRIPTION:</p> <p>“All who have kept commandments”</p>	<p>DC 76</p> <p>DESCRIPTION: JS calls them ‘Celestial’ because of the amount of Light and Truth they have of God.</p>
<p>40 And who shall be his seed?</p> <p>41 Behold, I say unto you, that whosoever has heard the words of the prophets</p> <p><u>42 all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins;</u></p> <p>43 I say unto you, that <u>these are his seed, or they are heirs of the kingdom of God:</u></p> <p>55 And there cometh a resurrection, even a first resurrection...</p> <p>56 And now, the resurrection of all the prophets, and all those that have believed in their words, or all those that have kept the commandments of God, shall come forth in the first resurrection; therefore, they are the first resurrection.</p> <p>57 They are raised to dwell with God who has redeemed them: thus they have eternal life through Christ, who has broken the bands of death.</p>	<p>76:5a ... concerning them who come forth in the resurrection of the just:</p> <p>76:5b ... who received the testimony of Jesus, and believed on his name, and were baptized ...that by <u>keeping the commandments</u>, they might be washed and cleansed from all their sins,</p> <p>76:5c and receive the Holy Spirit</p> <p>76:5g .. who have received of his fullness, and of his glory,</p> <p>76:5k these are they whom he shall bring with him, when he shall come in the clouds of heaven, to reign on the earth over his people;</p> <p>76:5l these are they who shall <u>have part in the first resurrection;</u></p> <p>76:5m these are they <u>who shall come forth in the resurrection of the just;</u></p> <p>76:5n these are they who are come unto <u>Mount Zion</u></p> <p>76:5q these are they who are just men made perfect through Jesus</p> <p>76:5r <u>these are they whose bodies are celestial</u></p>

MOSIAH 8

ABINADI'S DESCRIPTION:

All who died in ignorance but were good people

Mosiah 8: 58 And these are those who have part in the first resurrection;

and these are they that have **died before Christ came, in their ignorance, not having salvation declared unto them.**

59 And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.

8:60 And little children also have eternal life.

DC 76

DESCRIPTION: JS calls them 'Terrestrial' because of the amount of Light and Truth they have of God.

76:6a And again, we saw the terrestrial world...

76:6c Behold, these are they **who died without law;**

and also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, **that they might be judged according to men in the flesh,** who received not the testimony of Jesus in the flesh, but afterwards received it;

76:6d these are they who are honorable men of the earth, who were blinded by the craftiness of men:

MOSIAH 8

ABINADI'S DESCRIPTION:

All Who Have Rebelled against God, knew to keep commandments but did not.

61 But behold, and fear, and tremble before God; for ye ought to tremble: for the Lord redeemeth none such that rebel against him, and die in their sins;

62 Yea, even all those that have perished in their sins ever since the world began, that have willfully rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection.

DC 76

DESCRIPTION: Same Reurrected people Mosiah describes **but JS calls them 'Telestial'** because of the amount of Light and Truth they have of God

76:7a And again, we saw the glory of the telestial,

76:7b these are they who received not the gospel of Christ, neither the testimony of Jesus; ...

76:7d these are they who are **thrust down to hell;**

76:7e these are they who shall not be redeemed from the Devil, until the last resurrection, until the Lord, even Christ the Lamb, shall have finished his work;

76:7f for they shall be heirs of salvation.

MOSIAH 8

ABINADI'S DESCRIPTION

Those for whom it is as If No Redemption Made, overcome by the Devil

8:77 But remember, that he that persists in his own carnal nature, and goes on in the ways of sin and rebellion against God, ..**remaineth in his fallen state, and the devil hath all power over him.**

78 Therefore he is as though there was no redemption made;

being an enemy to God; and also is the devil an enemy to God

84-87 If they be good, to the resurrection of endless life and happiness, and **if they be evil, to the resurrection of endless damnation; Being delivered up to the devil**, who has subjected them, which is damnation; Having gone according to their own carnal wills and desires; having never called upon the Lord while the arms of mercy were extended towards them; **For the arms of mercy were extended towards them, and they would not; they being warned of their iniquities, and yet they would not depart from them;**

8:88 And they were commanded to repent, and yet they would not repent.

DC 76

DESCRIPTION: JS Calls these 'Perdition' overcome by Satan.

76:3m And we saw a vision of the sufferings of those with whom he made war and overcame, ..

76:4a Thus saith the Lord, concerning all those who know my power, and have been made partakers thereof, and suffered themselves, through the power of the Devil, to be overcome, and to deny the truth, and defy my power;

76:4b they are they who are the sons of perdition, of whom I say it had been better for them never to have been born;

76:4c for they are **vessels of wrath, doomed to suffer the wrath of God, with the Devil and his angels, in eternity**, concerning whom I have said there is no forgiveness in this world nor in the world to come;

76:4d having denied the Holy Spirit, after having received it,

76:4e these are they who shall go away into the lake of fire and brimstone, with the Devil and his angels, and the only ones on whom the second death shall have any power; yea, verily, the only ones who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath; for all the rest shall be brought forth by the resurrection of the dead, through the triumph and the glory of the Lamb, who was slain, who was in the bosom of the Father before the worlds were made.

The Fullness of the Gospel...

...Does not contain the words Celestial, Terrestrial, Telestial.

From F. Edward Butterworth's study...

